

<u>Sons of the American Legion - Post #34</u> <u>New Son Application Form 2023</u>

Thank you for your interest in the SAL Squadron - Post #34, Lancaster, PA. We would like to welcome you to our Post. Please follow the steps below to ensure a timely processing of your application.

Step 1: Complete page #2.

- Step #2: Attach a COPY of your qualifying veterans DD 214 or if deceased, a copy of the obituary that states war time military service.
- Step #3 Make a check payable to the SAL Squadron Post #34. Current dues are \$30.

Step 4: Please mail this packet to the address below or stop by and place it in the Membership Mailbox at the Post which is located in the foyer, the 3rd door on the right.

Legion - Post #34 Attn: SAL 1388 Arcadia Road Lancaster, PA 17601

Should you have any questions regarding this application or documents needed, please contact Dan Fahringer at 717-340-6049.

Need your family members DD 214?? You can go online to: <u>ww.archives.gov</u>



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| | | Date: | | |
|--------------------------|---------------------|----------------|------------------------|--|
| Applicants Name: | irst Mi | ddle Initial | Last | |
| Address: | | | | |
| City: | State: | 7 | Zip Code: | |
| Telephone # () | Email: | : | | |
| Date of Birth: | | | | |
| Evidence o | f eligibility meets | s SAL require | ments: | |
| Applicant is: 🗌 Son | | | | |
| of: | | | ; who is | |
| (a) a member in good st | anding of Post # | Departm | ent of; | |
| | OR | | | |
| (b) a deceased veteran w | vho served Honorab | ly between the | following dates: | |
| | | | · | |
| | | | | |
| Applicant Signa | ture | SAL Ad | SAL Adjutant Signature | |

Meetings are on the second Wednesday of the month at 7:00 pm in the Post #34 Ballroom, excluding July and December.

^{*} Application must be signed by applicant and accompanied by \$30.00 cash or check along with a copy of the veteran's discharge paper. New memberships will be voted on at the next scheduled meeting.